

Lufkin Lodge No. 669 A.F. & A.M.
P.O. Box 154052 Lufkin, Texas 75915
www.lufkinlodge669.com
936-634-5243

Lufkin Lodge No.669 A.F. & A. M.

Scholarship Application Form 2022

Lufkin Lodge No. 669 A.F. & A.M. Scholarship recipients will be selected by a committee whom are appointed by the Worshipful Master.

The following criteria will be applied. Applicants must: (1) be citizen of the United States (2) be a resident of the State of Texas; (3) applied to a higher education school or been accepted for admission; (4) provide a personal essay (Between 150 and 300 words); (5) provide letters of recommendation from non-family members; (6) provide a self photo; and (7) be available for a personal interview.

Mailing Instructions: Scholarship Committee, Mark Law, P.O. Box 154052, Lufkin, TX 75915.

Deadline: Completed application file should be postmarked by: **February 28, 2022**

For question or additional information, please contact Mark Law at (936)875-6388 or lcp@consolidated.net.

If this application is not filled out entirely it will not be considered complete. Only completed application with requested documentation will be considered complete.

Use only black or blue ink.

SECTION 1: PERSONAL DATA

Full Name _____ Male Female
Last First Middle Initial

Address _____
Street City State Zip

Email addresses _____

Home# _____ Mobile# _____

Date of Birth _____

SECTION 2: HIGH SCHOOL INFORMATION

Name of School City State Zip

High School Telephone Number: _____

High School Graduation Date: _____

High school grade point average _____ / _____ Rank in Class _____ Class Size _____
Scale 4.0 / 5.0

Composite score on the ACT _____ and/or SAT (Verbal/Math) _____ / _____

SECTION 3: COLLEGE INFORMATION *(to be completed by students that have obtained college credit)*

College/University _____
Name of School City State Zip

Dates of Attendance: _____ Major: _____

Grade Point Average _____ Credit Hours Earned _____ Credit Hours Attempted _____

Scholarships awarded (please specify):

Name	Duration	Amount/year
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Other assistance or income (please specify)

_____ \$ _____

List 3 significant honors, and/or awards received during High School or College in order of importance to you.

<i>Honor/ Scholarship</i>	<i>Sponsor</i>	<i>Basis for Award</i>	<i>Date Received</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please list school or community organizations or activities you have been involved in during High School or College. Include your position, period of involvement, and whether the positions were elected. Include class officer positions.

<i>Name of Organization/Activity/Club</i>	<i>Position</i>	<i>From</i>	<i>To</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please list any volunteer positions, or internships you have held during High School or College. Include your position, period of involvement, and hours per week.

<i>Organization</i>	<i>Position</i>	<i>From</i>	<i>To</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Do you have any Masons in your family? _____ (Yes or No)

If so List all and include your relationship below.

ESSAY INSTRUCTIONS: The essay should be no longer than 300 words. Include a cover sheet. In your essay, identify how you will use your degree and skills to make America a better place and contribute to mankind. Formatting is at your option.

Signature of Applicant

Date

Signature of Guardian (if guardians' financial information is required)

Date